



RIMT World School

..education for life

| Class: Playway | | | |
|--|--|------------------|-----------------|
| List of Books and Notebooks for Session 2020-21 | | | |
| S.No | Name of the Item | Publisher | Quantity |
| 1 * | Shapes 0521 & 522 | Creatives | 1 each |
| 2 * | Magic painting | Dreamland | 2 |
| 3 * | Cotton Roll Small | NA | 2(75 gm) |
| 4 * | Paper Napkin(good quality) | NA | 4 Pkt |
| 5 * | Fevicol (squeezey) | NA | 250gm |
| 6 * | Poster Colour (6 Shades- Camlin) | NA | 1 box |
| 7 * | Clay (Faber Castell - 6 Modelling dough) | NA | 1 Pkt |
| 8 * | Origami Sheets | NA | 1 pkt |
| 9 * | Fevi stick (Faber Castell) | NA | 2 |
| 10 * | Ivory Sheets | NA | 4 |
| 11 * | Pastel Sheets(Green &Red) | NA | 1 each |
| 12 * | Crayons(Faber Castell-6 Kindergarten grip crayons) | | 1 |
| 13 | Small Bag | NA | 1 |

* Parents can purchase the same from any outlet provided it meets the laid parameters.

* All starred items will be deposited in school as per the date given in 'CONNECT'.

Class: Pre-Nursery**List of Books and Notebooks for Session 2020-21**

| S.No | Name of the Item | Publisher | Quantity |
|-------------|--|------------------|-----------------|
| 1 * | Art Room-A | Saplings | 1 |
| 2 * | Pre School Number series (1 to 20) | Saplings | 1 |
| 3 * | Pre School Big Capital Letters | Grafalco | 1 |
| 4 * | Pre- School Patterns | Grafalco | 1 |
| 5 * | Scrap File(30 Pgs) | | 1 |
| 6 * | Drawing Sheets | NA | 2 Pkt. |
| 7 * | Elastic Folder | NA | 1 |
| 8 * | Clay (Faber Castell - 6 Modelling dough) | NA | 6 |
| 9 * | Plastic Crayons (CAMLIN) | NA | 1 |
| 10 * | Poster Colours Faber Castell- Red, Yellow, Green, Orange, White and Blue | NA | 1 each |
| 11 * | Cotton Roll | NA | 1 |
| 12 * | Pencils (Apsara Platinum) | NA | 2 Pkt |
| 13 * | Googly Eyes | NA | 5 Pairs |
| 14 * | Paper Napkin | NA | 2 Pkt |
| 15 * | Glitter viva sheet | NA | 1Pkt |
| 16 * | Glitter tubes (Golden &Silver) | NA | 2 |
| 17 * | Slate | NA | 1 |
| 18 * | Ivory Sheets | NA | 4 |
| 19 * | Rim - A-4 | NA | Half |
| 20 * | Name Tag | NA | 2 |
| 21 * | Pastel Sheets-Red &Yellow | | 1 each |
| 22 * | Handmade Sheets-Green &Brown | | 1 each |
| 23 * | Kit | | 1 |
| 24 * | Fevi Stick(Faber Castell) | | 2 |
| 25 * | Eraser (Apsara) | | 1 pkt |
| 26 * | A4 Coloured Sheets | | 1 |
| 27 * | Marker Bold (Black) | | 2 |
| 28 * | Sand dust(Red &Yellow) | | 1 pkt each |
| 29 | School Bag (Light weight) | NA | |

*** Parents can purchase the same from any outlet provided it meets the laid parameters.**

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Class: Nursery**List of Books and Notebooks for Session 2020-21**

| S.No | Name of the Item | Publisher | Quantity |
|-------------|--|------------------|-----------------|
| 1 * | Art Room-C | Saplings | 1 |
| 2 * | English Cursive Writing Uppercase | Grafalco | 1 |
| 3 * | English Cursive Writing Lowercase | Grafalco | 1 |
| 4 * | Pre School Number series learn numbers (1-100) | Saplings | 1 |
| 5 * | Pre School Hindi Series Akshar Abhyas | Saplings | 1 |
| 6 * | Scrap File (30 Sheets) | | 1 |
| 7 * | Drawing Sheets | NA | 2 Pkt. |
| 8 * | Elastic Folder | NA | 1 |
| 9 * | Plastic Crayons (CAMLIN) | NA | 1 Pkt |
| 10 * | Poster Colours Faber Castell(Pink, Orange, White, Yellow, Dark Blue and Red) | NA | 1 each |
| 11 * | Pencils (Apsara Platinum) | NA | 2 Pkt. |
| 12 * | Brush - Round No. 4 & 5 | NA | 1 each |
| 13 * | Permanent Marker (Bold-Black) | NA | 2 |
| 14 * | Ivory Sheets | NA | 4 |
| 15 * | Tinsel Sheets (Golden, Red) | NA | 1 each |
| 16 * | Pastel Sheets (Green, Yellow and Pink) | NA | 1 each |
| 17 * | RIM A-4 | NA | Half |
| 18 * | Glittered Viva Sheet | NA | 1 pkt |
| 19 * | Clay(Faber Castell - 6 Modelling dough) | NA | 6 |
| 20 * | Chart Paper-White | NA | 2 |
| 21 * | Fevi Stick(Faber Castell) | NA | 2 |
| 22 * | Sand dust(Pink &Blue) | NA | 1pkt each |
| 23 * | Hand Made Sheets(Yellow and Light Blue) | | 1 each |
| 24 * | Glitter Tubes(Blue,Pink) | | 1 each |
| 25 * | Kit | | 1 |
| 26 | Name Tag | | 1 |
| 27 | School Bag | NA | 1 |

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Class: K.G**List of Books and Notebooks for Session 2020-21**

| S.No | Name of the Item | Publisher | Quantity |
|-------------|--|------------------|-----------------|
| 1 * | Creative Ideas C | Book Magic | 1 |
| 2 * | Swar Manthan | Saplings | 1 |
| 3 * | My Phonic Book | Saplings | 1 |
| 4 * | Pre School Hindi Series Shabad Abhyas | Saplings | 1 |
| 5 * | Pre School Hindi Series Swar Abhyas | Saplings | 1 |
| 6 * | Learn to Write Words | Saplings | 1 |
| 7 * | Introductory Maths | Saplings | 1 |
| 8 * | Scrap File(30 pgs) | | 1 |
| 9 * | Poster Colours Faber Castell - Light Green, Brown, Sky Blue, Ochree, Red, Yellow | NA | 1 each |
| 10 * | Drawing Sheets | NA | 2 Pkt |
| 11 * | Elastic Folder | NA | 1 |
| 12 * | Tinsel Sheets (Golden , Blue& Green) | NA | 1 each |
| 13 * | Plastic Crayons (CAMLIN) | NA | 1 |
| 14 * | Pencil (Apsara Platinum) | NA | 2 Pkt. |
| 15 * | Sand dust (bright colours) | NA | 2 Pkt |
| 16 * | Permanent Marker-Bold (Black) | NA | 2 |
| 17 * | Ivory Sheet | NA | 4 |
| 18 * | Pastel Sheets (Red,Sky Blue,Pink) | NA | 1 each |
| 19 * | RIM- A-4 | NA | Half |
| 20 * | 3 in 1 Hindi pages with five lines | NA | 1 |
| 21 * | FeviStick (Faber Castell) | NA | 2 |
| 22 * | Paint Brush Round No.2&3 | NA | 1each |
| 23 * | Kit | NA | 1 |
| 24 * | Chart | NA | 2 |
| 25 | School Bag (Light weight) | | 1 |
| 26 | Name Tag | | 2 |

*** Parents can purchase the same from any outlet provided it meets the laid parameters.**

*** All starred items will be deposited in school as per the date given in 'CONNECT'.**

Class: I**List of Books and Notebooks for Session 2020-21**

| S. No | Name of the Item | | Publisher | Quantity |
|--------------|--|--|------------------|-----------------|
| 1 * | English & Mathematics | Corals (An Integrated Term Book Series term-1) | Viva Education | 1 |
| | | Corals -Term - 2 | Viva Education | 1 |
| | | Corals - Term - 3 | Viva Education | 1 |
| 2 * | Hindi | Parivesh Hindi Pathmala | Viva Education | 1 |
| 3 * | | Hindi Vyakaran | Viva Education | 1 |
| 4 * | Computer | IT Beans | Kips | 1 |
| 5 * | Art & Craft | Art Room - I | Saplings | 1 |
| 6 * | English Cursive Writing | | Saplings | 1 |
| 7 * | English Notebook | | | 2 |
| 8 * | Hindi Notebook | | | 2 |
| 9 * | Maths Notebook | | | 2 |
| 10 * | Five line notebook | | | 1 |
| 11 * | Three in One Notebook | | | 2 |
| 12 * | Scrap File | | | 2 |
| 13 * | Elastic Folder | | NA | 1 |
| 14 * | Drawing Sheets | | NA | 1 |
| 15 * | Pencil Colours (CAMLIN) | | NA | 1 |
| 16 * | Plastic Crayons (CAMLIN) | | NA | 1 |
| 17 * | Rim - A-4 | | NA | (Half) |
| 18 * | Fevi Stick (Faber Castell) | | NA | 2 |
| 19 * | Poster Colours Faber Castell(Purple, Sky Blue, Yellow, Red, Green and Brown) | | NA | 1 each |
| 20 * | Origami Sheets | | | 1 pkt |
| 21 * | Paint Brush flat 4&5 | | | 1 each |
| 22 * | Chart Paper | | | 2 |
| 23 * | Permanent Marker (Black) | | | 2 |
| 24 * | Kits | | | 1 |
| 25 * | Ivory Sheets | | | 2 |
| 26 | Name Tags | | | 4 |
| 27 | Jackets | | NA | 25 |

* Parents can purchase the same from any outlet provided it meets the laid parameters.

* All starred items will be deposited in school as per the date given in 'CONNECT'.

Class: II**List of Books and Notebooks for Session 2020-21**

| Sr No. | Subject | Name of the book | Publisher |
|---------------|-------------------------|---|------------------|
| * 1 | English | Corals Semester 1, Semester 2 & Semester 3 | Viva Education |
| * 2 | Maths | | |
| * 3 | EVS | | |
| * 4 | G.K | | |
| * 5 | English Grammar | Grammar Gear | Cambridge |
| * 6 | Hindi | Parivesh Hindi Pathmala | Viva Education |
| | | Hindi Vyakaran | Viva Education |
| * 9 | Computer | IT Beans | KIPS |
| * 8 | Art & Craft | Art Room-2 | Saplings |
| * 9 | English Notebooks | | 2 |
| * 10 | Maths Notebooks | | 2 |
| * 11 | Hindi Notebooks | | 2 |
| * 12 | Three in One Notebooks | | 2 |
| * 13 | Scrap Files | | 2(100 leaves) |
| * 14 | Elastic Folder | | 1 |
| * 15 | Plastic Crayons(CAMLIN) | | 1 |
| * 16 | Fevistick | | 1 |
| * 17 | Rim A4 | | Half |
| * 18 | Ivory Sheets | | 5 |
| * 19 | Notebook Covers | | 10 |
| 20 | Plastic Covers | | 6 |
| 21 | Cursive Writing | | |
| 22 | Nametags | | |

* Parents can purchase the same from any outlet provided it meets the laid parameters.

* All starred items will be deposited in school as per the date given in 'CONNECT'.

Class: III**List of Books and Notebooks for Session 2020-21**

| Sr No. | Subject | Name of the book | Publisher |
|--|----------------------------------|-----------------------------------|------------------|
| 1 | English | Pearls Semester 1 & Semester 2 | Ratna Sagar |
| 2 | Maths | | |
| 3 | EVS | | |
| 4 | G.K | | |
| 5 | English Grammar | Grammar Gear | Cambridge |
| 4 | Hindi | Hindi Book - Rim Jhim | NCERT |
| | | Hindi Grammar Book | Viva |
| 5 | Computer | IT Beans | KIPS |
| 6 | Art & Craft | Art Room-3 | Saplings |
| NoteBooks With Jackets | | | |
| | Name of the Item | | Quantity |
| 8 | Single Line Notebooks | | 11 (Big) |
| 9 | Jotters | | |
| 10 | Map Booklet India (Pol. & Phy.) | | 1 |
| Stationery Requirement for Entire Session | | | |
| | Name of the Item | | Quantity |
| 11 | Elastic Folder | | 1 |
| * 12 | Drawing Sheets | | 1 Pkt |
| * 13 | Pencil Colours | | 1 Box |
| * 14 | Plastic Crayons (Doms-24 Shades) | | 1 Box |
| * 15 | A-4 Rim | | Half |
| * 16 | Ivory Sheets | | 5 |
| 17 | 6 pasting covers | | |
| 18 | 15 Jackets | | |
| 19 | Dictionary | | |
| 21 | Rhim Jhim Binding | | |
| 22 | Name Tags | | |

* Parents can purchase the same from any outlet provided it meets the laid parameters.

* All starred items will be deposited in school as per the date given in 'CONNECT'.

Class: IV**List of Books and Notebooks for Session 2020-21**

| Sr No. | Subject | Name of the book | Publisher |
|---------------|----------------|-------------------------------|------------------|
| 1 | English | Communicate with Cambridge | Cambridge |
| | | Grammar Gear | Cambridge |
| 2 | Hindi | Hindi Book - Rim Jhim | NCERT |
| | | Hindi Grammar Book | Viva |
| 3 | Maths | Excellence in Mathematics | Prachi |
| 4 | Science | Universe Science | Pearson |
| 5 | S.St | My Big Book of Social Studies | Ratna Sagar |
| 6 | Computer | IT Beans | KIPS |
| 7 | G.K | Knowledge Quest | SCS |

As Per the Third Languages opted for

| | | | |
|----|----------|--------------------------|------------------|
| 8 | French | Enchante 0 | Rachna Sagar |
| 9 | Sanskrit | Nayi Deep Manika | Saraswati |
| 10 | Punjabi | Suchhe Moti(Shabad Bodh) | R.K Publications |

NoteBooks With Jackets

| | Name of the Item | Quantity |
|----|--|-----------------|
| 11 | Single Line Notebooks | 14 (Big) |
| 12 | Jotters | |
| 13 | Art & Craft Sketching File (with butter paper) | 1(A4 Size) |
| 14 | Map Booklet India (Pol.) | 1 |

Stationery Requirement for Entire Session

| | Name of the Item | Quantity |
|------|--|-----------------|
| 15 | Elastic Folder | 1 |
| * 16 | Fevistick | 1 |
| * 17 | Oil Pastels (50 Shades) + 1 Black Sketch Pen | 1 Box |
| * 18 | Drawing Sheets | 1 pkt |
| * 19 | A-4 Rim | Half |
| * 20 | Charts | 5 |
| 21 | 10 Pasting Covers | |
| 22 | 16 Notebook covers | |
| 23 | Rhim Jhim Binding | |
| 24 | Name Tags | |

* Parents can purchase the same from any outlet provided it meets the laid parameters.

* All starred items will be deposited in school as per the date given in 'CONNECT'.

Class: V**List of Books and Notebooks for Session 2020-21**

| Sr No. | Subject | Name of the book | Publisher |
|--|---|-------------------------------|------------------|
| 1 | English | Communicate with Cambridge | Cambridge |
| | | Grammar Gear | Cambridge |
| 2 | Hindi | Hindi Book - Rim Jhim | NCERT |
| | | Hindi Grammar Book | Viva |
| 3 | Maths | Excellence in Mathematics | Prachi |
| 4 | Science | Universe Science | Pearson |
| 5 | S.St | My Big Book of Social Studies | Ratna Sagar |
| 6 | Computer | IT Beans | KIPS |
| 7 | G.K | Knowledge Quest | SCS |
| As Per the Third Languages opted for | | | |
| 8 | French | Enchante 1 | Rachna Sagar |
| 9 | Sanskrit | New Deep Manika | Saraswati |
| 10 | Punjabi | Mehak | New Saraswati |
| NoteBooks With Jackets | | | |
| | Name of the Item | | Quantity |
| 11 | Single Line Notebooks | | 14 (Big) |
| 12 | Jotters | | |
| 13 | Art & Craft Sketching File (with butter paper)(30 sheets) | | 1(A4 Size) |
| 14 | Map Booklet World (Pol. & Phy.) | | 1 |
| 15 | Graph Notebook | | 1 |
| Stationery Requirement for Entire Session | | | |
| | Name of the Item | | Quantity |
| 16 | Elastic Folder | | 1 |
| * 17 | Fevistick | | 1 |
| * 18 | Drawing Sheet (White) | | 1 Packet |
| * 19 | Oil Pastels (50 Shades) + 1 Black Sketch Pen | | 1 Box |
| * 20 | A-4 Rim | | Half |
| * 21 | Charts | | 5 |
| 21 | 10 Pasting Covers | | |
| 22 | 16 Notebook covers | | |
| 23 | Rhim Jhim Binding | | |
| 24 | Name Tags | | |

* Parents can purchase the same from any outlet provided it meets the laid parameters.

* All starred items will be deposited in school as per the date given in 'CONNECT'.

Class: VI**List of Books and Notebooks for Session 2020-21**

| Subject | Name of the book | Publisher |
|----------------|---|------------------|
| English | Ace With Aster | Pearson |
| | Assignments in English Plus | Full Marks |
| Mathematics | Mathematics Text Book (Latest Edition) | NCERT |
| Science | Science Text book (Latest Edition) | NCERT |
| History | Our Pasts - I(Latest Edition) | NCERT |
| Civics | Social and Political Life - I(Latest Edition) | NCERT |
| Geography | The Earth-Our Habitat(Latest Edition) | NCERT |
| Hindi | Vasant Part-1(Latest Edition) | NCERT |
| | Ramayan(Latest Edition) | Prachi |
| | Bhasha Adhigam Avam Vyakaran(Latest Edition) | Prachi |
| Computer | Cyber Beans (Latest Edition) | KIPS |
| GK | Knowledge Quest | SCS Publication |

As per the Third Language opted for

| | | |
|----------|---|--------------|
| Punjabi | Sabrang 3(Latest Edition) | Evergreen |
| | Punjabi Vyakaran Alte likhankla-4 | Saraswati |
| Sanskrit | New Deep Manika 1(Latest Edition) | Saraswati |
| French | Enchanté ! (Latest Edition) Methode de Françias Part-2(Together With) | Rachna Sagar |
| | Cahier d'Exercices 2.Enchanté Part-2 (Together With) | Rachna Sagar |

List of Stationery Requirement for Entire Session

| S.No. | Name of the Item | Quantity |
|--------------|--|---|
| 1 | Single Line Interleaf Notebooks & Jackets(27cm x 22cm) | 8 |
| 2 | Single Line Notebooks & Jackets(27cm x 22cm) | 15 |
| 3 | Map Booklet India (Political & Physical) | 1 Booklet |
| 4 | Graph Notebook | 1 |
| 5 | Jotter | |
| 6 | Spiral Drawing File Big (27cm x 34cm) | 1(60 Pages)(if 30 pages then bring 2 files) |
| 7 | Brushes (4 & 12) | 1 Each |
| 8 | Camel Oil Pastel Colour 24 Shades | 1 Box |
| 9 | Camel Artist Water Colour | 1 Box |
| 10 | A4 Sheets (White) | 250 |
| 11 | Coloured Plain Sheets | 1 Pkt |
| 12 | Chart (White) | 2 Each |
| 13 | Ivory Sheet | 1 Each |
| 14 | Fevicol | 100 ml |
| 15 | Bold Marker | 1 |

* Parents can purchase the same from any outlet provided it meets the laid parameters.

Class: VII**List of Books and Notebooks for Session 2020-21**

| Subject | Name of the book | Publisher |
|----------------|--|------------------|
| English | Ace With Aster | Pearson |
| | Assignments in English Plus | Full Marks |
| Maths | Mathematics Text Book (Latest Edition) | NCERT |
| Science | Science Text book (Latest Edition) | NCERT |
| History | Our Pasts - II(Latest Edition) | NCERT |
| Civics | Social and Political Life - II(Latest Edition) | NCERT |
| Geography | Our Environment(Latest Edition) | NCERT |
| Hindi | Vasant-2 (Latest Edition) | NCERT |
| | Mahabharat (Latest Edition) | Prachi |
| | Bhasha Adhigam Avam Vyakaran (Latest Edition) | Prachi |
| Computer | Cyber Beans (Latest Edition) | KIPS |
| GK | Knowledge Outlet | SCS Publication |

As per the Third Language opted for

| | | |
|----------|--|--------------|
| Punjabi | Sabrang-4 (Latest Edition) | Evergreen |
| | Punjabi Vyakaran Alte likhankla-5 | Saraswati |
| Sanskrit | New Deep Manika 2 (Latest Edition) | Saraswati |
| French | Enchanté ! Methode de Françias Part-3 (Together With) (Latest Edition) | Rachna Sagar |
| | Cahier d'Exercices 3,Enchanté ! Part-3(Together With) (Latest Edition) | Rachna Sagar |

List of Stationery Requirement for Entire Session

| S.No. | Name of the Item | Quantity |
|--------------|---|---------------------------------------|
| 1 | Single Line Interleaf Notebooks & Jackets (27cm x 22cm) | 8 |
| 2 | Single Line Notebooks & Jackets (27cm x 22cm) | 17 |
| 3 | Map Booklet India (Political & Physical) | 1 Booklet |
| 4 | Graph Notebook | 1 |
| 5 | Jotters | |
| 6 | Spiral Drawing File Big (27cm x 34cm) | 1(60 Pages)(if 30 pages then 2 files) |
| 7 | Brushes (2 & 8) | 1 Each |
| 8 | Camel Oil Pastel Colour 24 Shades | 1 Box |
| 9 | Camel Artist Water Colour | 1 Box |
| 10 | A4 Sheets (White) | 250 |
| 11 | Coloured Ruled Sheets | 1 Pkt |
| 12 | Coloured Plain Sheets | 1 Pkt |
| 13 | Chart (White) | 2 Each |
| 14 | Ivory Sheet | 1 Each |
| 15 | Bold Marker | 1 |
| 16 | Fevicol | 100ml |

* Parents can purchase the same from any outlet provided it meets the laid parameters.

Class: VIII**List of Books and Notebooks for Session 2020-21**

| Subject | Name of the book | Publisher |
|----------------|---|------------------|
| English | Ace With Aster | Pearson |
| | Assignments in English Plus | Full Marks |
| Maths | Mathematics Text Book (Latest Edition) | NCERT |
| Science | Science Text Book (Latest Edition) | NCERT |
| History | Our Pasts Part- 1 & II(Latest Edition) | NCERT |
| Civics | Social and Political Life - III(Latest Edition) | NCERT |
| Geography | Resources and Development (Latest Edition) | NCERT |
| Hindi | Vasant Part-3(Latest Edition) | NCERT |
| | Premchand Ki Kahaniyaan(Latest Edition) | Prachi |
| | Bhasha Adhigam Avam Vyakaran (Latest Edition) | Prachi |
| Computer | Cyber Beans (Latest Edition) | KIPS |
| GK | Knowledge Outlet | SCS |

As per the Third Language opted for

| | | |
|----------|---|--------------|
| Punjabi | Sabrang -5 (Latest Edition) | Evergreen |
| | Punjabi Vyakaran Alte likhankla-6 | Saraswati |
| Sanskrit | New Deep Manika 3(Latest Edition) | Sarswati |
| French | Enchanté ! Methode de Françias Part-4 (Together With) (Latest Edition) | Rachna Sagar |
| | Cahier d'Exercices 4,Enchanté! Part-4 (Together With) (Latest Edition) | Rachna Sagar |

List of Stationery Requirement for Entire Session

| S.No. | Name of the Item | Quantity |
|--------------|--|---------------------------------------|
| 1 | Single Line Interleaf Notebooks & Jackets(27cm x 22cm) | 8 |
| 2 | Single Line Notebooks & Jackets(27cm x 22cm) | 15 |
| 3 | Map Booklet India (Political & Physical) | 1 Booklet |
| 4 | Graph Notebook | 1 |
| 5 | Jotters | |
| 6 | Spiral Drawing File Big (27cm x 34cm) | 1(60 Pages)(if 30 pages then 2 files) |
| 7 | Brushes (2 & 8) | 1 Each |
| 8 | Camel Oil Pastel Colour 24 Shades | 1 Box |
| 9 | Camel Artist Water Colour | 1 Box |
| 10 | A4 Sheets (White) | 250 |
| 11 | Coloured Plain Sheets | 1 Pkt |
| 12 | Coloured Ruled Sheets | 1 Pkt |
| 13 | Chart (White) | 2 Each |
| 14 | Ivory Sheet | 1 Each |
| 15 | Bold Marker | 1 |
| 16 | Fevicol | 100 ml |

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Class: IX**List of Books and Notebooks for Session 2020-21**

| Subject | Name of the book | Publisher |
|----------------|---|---------------------|
| English | Literature Reader(Beehive) | NCERT |
| | Supplementary Reader (Moments) | NCERT |
| | Assignments in English Plus | Full Marks |
| Maths | Mathematics (Latest Edition) | NCERT |
| | Maths Lab Manual (Latest Edition) | Sapling Publication |
| Science | Science (Latest Edition) | NCERT |
| | Practical Skills in Science(Latest Edition) | Sapling Publication |
| History | India and the Contemporary World – I (Latest Edition) | NCERT |
| Civics | Democratic Politics – I (Latest Edition) | NCERT |
| Geography | Contemporary India 1 (Latest Edition) | NCERT |
| Economics | Economics (Latest Edition) | NCERT |
| Computer | Information Technology NSQL:Level 1 | KIPS |

As per Second Language Opted for

| | | |
|---------|---|--------------------------|
| Hindi | Sparsh - 1 (Latest Edition) | NCERT |
| | Sanchayan - 1(Latest Edition) | NCERT |
| | Vyakaran Prichae 9 course B (Latest Edition) | Full Marks |
| Punjabi | Sahitak Rang-1(Latest Edition) | NCERT |
| | Sahitak Kirna- 1(Latest Edition) | NCERT |
| | Punjabi Vyakaran Atey Rachnawali (Latest Edition) | S.P Books(Jasdeep Mohan) |

List of Stationery Requirement for Entire Session

| S.No. | Name of the Item | Quantity |
|--------------|--|---------------------------------------|
| 1 | Single Line Interleaf Notebooks & Jackets(27cm x 22cm) | 10 |
| 2 | Single Line Notebooks & Jackets(27cm x 22cm) | 14 |
| 3 | Map Booklet India (Political & Physical) | 1booklet |
| 4 | Graph Notebook | 1 |
| 5 | Jotters | |
| 6 | Spiral Drawing File Big (27cm x 34cm) | 1(60 Pages)(if 30 pages then 2 files) |
| 7 | Brushes (8 & 2) | 1 Each |
| 8 | Camel Oil Pastel Colour 24 Shades | 1 |
| 9 | Camel Artist Water Colour | 1 Box |
| 10 | A4 Sheets (White) | 250 |
| 11 | Coloured Plain Sheets | 1 Pkt |
| 12 | Fevicol 200 ml | 1 |
| 13 | Chart (White) | 2 Each |
| 14 | Ivory Sheet | 1 Each |
| 15 | Bold Marker | 1 |
| 16 | OHP Marker | 1 |

* Parents can purchase the same from any outlet provided it meets the laid parameters.

Class: X**List of Books and Notebooks for Session 2020-21**

| Subject | Name of the book | Publisher |
|----------------|---|---------------------|
| English | First Flight | NCERT |
| | Foot Prints without Feet | NCERT |
| | Assignments in English Plus | Full Marks |
| Maths | Mathematics(Latest Edition) | NCERT |
| | Maths Lab Manual(Latest Edition) | Sapling Publication |
| Science | Science (Latest Edition) | NCERT |
| | Practical Skills in Science(Latest Edition) | Sapling Publication |
| History | India and the Contemporary World – II(Latest Edition) | NCERT |
| Civics | Democratic Politics – II(Latest Edition) | NCERT |
| Geography | Contemporary India -II (Latest Edition) | NCERT |
| Economics | Understanding Economic Development-II(Latest Edition) | NCERT |
| Computer | Information Technology NSQL:Level 2 | KIPS |

As per Second Language Opted for

| | | |
|---------|---|---------------------------|
| Hindi | Sparsh - 2 (Latest Edition) | NCERT |
| | Sanchayan - 2 (Latest Edition) | NCERT |
| | Vyakaran Prichae 10 course B (Latest Edition) | Full Marks |
| Punjabi | Sahitak Rang-2 (Latest Edition) | NCERT |
| | Sahitak Kirna-2 (Latest Edition) | NCERT |
| | Punjabi Vyakaran Atey Rachnawali | S.P Books (Jasdeep Mohan) |

List of Stationery Requirement for Entire Session

| S.No. | Name of the Item | Quantity |
|--------------|--|--|
| 1 | Single Line Interleaf Notebooks & Jackets(27cm x 22cm) | 10 |
| 2 | Single Line Notebooks & Jackets(27cm x 22cm) | 14 |
| 3 | Map Booklet India (Political & Physical) | 1 Each |
| 4 | Graph Notebook | 1 |
| 5 | Jotters | |
| 6 | Spiral Drawing File Big (27cm x 34cm) | 1(60 Pages) (if 30 pages then 2 files) |
| 7 | Brushes (2 & 12) | 1 |
| 8 | Camel Oil Pastel Colour 24 Shades | 1 Each |
| 9 | Camel Artist Water Colour | 1 Box |
| 10 | A4 Sheets (White) | 250 |
| 11 | Coloured Ruled Sheets | 1 Pkt |
| 12 | Coloured Plain Sheets | 1 Pkt |
| 13 | Faber Castell Fevi Stick (15gms) | 1 |
| 14 | Chart (White) | 2 Each |
| 15 | Ivory Sheet | 1 Each |
| 16 | Bold Marker | 1 |
| 17 | OHP Marker | 1 |

* Parents can purchase the same from any outlet provided it meets the laid parameters.

Class: XI (Science)**List of Books and Notebooks for Session 2020-21**

| Subject | Name of the book | Publisher |
|--------------------|---|--------------------|
| English | English-Textbook-Hornbill (Latest Edition) | NCERT |
| | Supplimentary Reader-Snapshots(Latest Edition) | NCERT |
| Physics | Physics Part-I (Latest Edition) | NCERT |
| | Physics Part-II (Latest Edition) | NCERT |
| | Physics Practical File&Laboratory Manual (Latest Edition) | Vishwas |
| Chemistry | Chemistry Part-I(Latest Edition) | NCERT |
| | Chemistry Part-II(Latest Edition) | NCERT |
| | Chemistry Practical File & Laboratory Manual (Latest Edition) | LP Publication |
| Biology | Biology Part-I (Latest Edition) | NCERT |
| | Biology Practical File & Laboratory Manual (Latest Edition) | Vishwas |
| Maths | Mathematics (Latest Edition), Lab Manual | NCERT |
| Physical Education | Candid Physical Education(Sanjay Kundra)(Latest Edition) | Evergreen |
| | Candid Physical Education Practical Manual & File | Evergreen |
| Computer Science | Computer Science with Python | Dhanpat Rai & Sons |
| | Computer Practical File | |
| Stationery | | |
| S.No. | Name of the Item | Quantity |
| 1 | Registers and Jackets | 8 |
| 2 | Graph Note Book (Non Medical) | 1 |

Class: XI (Commerce)**List of Books and Notebooks for Session 2020-21**

| Subject | Name of the book | Publisher |
|---|--|------------------------|
| English | English-Textbook-Hornbill(Latest Edition) | NCERT |
| | Supplimentary Reader-Snapshots(Latest Edition) | NCERT |
| Economics | Micro Economics | NCERT |
| | Statistics(Latest Edition) | NCERT |
| Accountancy | Accountancy-I(Latest Edition) | NCERT |
| | Accountancy-II(Latest Edition) | NCERT |
| Business St. | Business Studies Text Book(Latest Edition) | NCERT |
| Physical Education | Candid Physical Education(Sanjay Kundra)(Latest Edition) | Evergreen |
| | Candid Physical Education Practical Manual & File | Evergreen |
| Computer Science | Computer Science with Python | Dhanpat Rai & Sons |
| | Computer Practical File | |
| Stationery | | |
| S.No. | Name of the Item | Quantity |
| 1 | Registers and Jackets | 8 |
| * Suggested Reference Books (Optional) | | |
| Subject | Name of the Book | Publisher |
| Economics | Indian Economics(TR Jain) (Latest Edition) | V K Global Publication |
| | Statistics(TR Jain)(Latest Edition) | V K Global Publication |
| Accountancy | Accountancy(T S Grewal)(Latest Edition) | Sultan Chand |
| Business Studies | Reference Book (Poonam Gandhi)(Latest Edition) | V K Global Publication |

*** Parents can purchase the same from any outlet provided it meets the laid parameters.**

Class: XII (Science)**List of Books and Notebooks for Session 2020-21**

| Subject | Name of the book | Publisher |
|--------------------|--|--|
| English | English-Textbook-Flamingo(Latest Edition) | NCERT |
| | Supplimentary Reader-Vistas(Latest Edition) | NCERT |
| Physics | Physics Part-I(Latest Edition) | NCERT |
| | Physics Part-II(Latest Edition) | NCERT |
| | Physics Practical File&Laboratory Manual | Vishwas |
| Chemistry | Chemistry Part-I(Latest Edition) | NCERT |
| | Chemistry Part-II(Latest Edition) | NCERT |
| | Chemistry Practical File & Laboratory Manual | LP Publication |
| Biology | Biology Part-II(Latest Edition) | NCERT |
| | Biology Practical File & Laboratory Manual | Vishwas |
| Maths | Mathematics Part-I & II(Latest Edition), Lab Manual | NCERT |
| Physical Education | Candid Physical Education(Sanjay Kundra)(Latest Edition) | Evergreen |
| | Candid Physical Education Practical Manual & File | Evergreen |
| Computer | Computer Science with python | Dhanpat Rai & Sons (Latest Edition) |
| | Computer Practical File | |
| Stationery | | |
| S.No. | Name of the Item | Quantity |
| 1 | Registers and Jackets | 8 |
| 2 | Graph Note Book(Non Medical) | 1 |

Class: XII (Commerce)**List of Books and Notebooks for Session 2020-21**

| Subject | Name of the book | Publisher |
|---|--|------------------------|
| English | English-Textbook-Flamingo(Latest Edition) | NCERT |
| | Supplimentary Reader-Vistas(Latest Edition) | NCERT |
| Economics | Indian Economy (Latest Edition) | NCERT |
| | Macro Economics(Latest Edition) | NCERT |
| Accountancy | Accountancy-I(Latest Edition) | NCERT |
| | Accountancy-II(Latest Edition) | NCERT |
| Business St. | Business Studies Text Book Part - I & II(Latest Edition) | NCERT |
| Physical Education | Candid Physical Education(Sanjay Kundra)(Latest Edition) | Evergreen |
| | Candid Physical Education Practical Manual & File | Evergreen |
| Computer | Computer Science with python | Dhanpat Rai & Sons |
| | Computer Practical File | |
| Stationery | | |
| S.No. | Name of the Item | Quantity |
| 1 | Registers and Jackets | 8 |
| * Suggested Reference Books (Optional) | | |
| Subject | Name of the book | Publisher |
| Economics | Microeconomics (T R Jain) (Latest Edition) | V K Global Publication |
| | Macroeconomics (T R Jain) (Latest Edition) | V K Global Publication |
| Accountancy | Reference Book (T S Grewal) (Latest Edition) | Sultan Chand |
| Business Studies | Reference Book (Poonam Gandhi) (Latest Edition) | V K Global Publication |

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